

**Board of Selectmen
Regular Meeting
Tuesday, May 24, 2016
7:00 PM
Town Hall**

AGENDA

- 1.) Minutes – May 10, 2016
- 2.) Dave Krimmel – EDC re: communications
- 3.) Request from Open Space Preservation Commission re: Open Space tax incentives
- 4.) Appointment to Subcommittee to investigate sale of WPCA assets
- 5.) Oak Hill School Lease Agreement
- 6.) Operations Updates
- 7.) Opportunity for Public Comment

Respectfully Submitted,

Christine Hayward, Administrative Assistant