

**Board of Selectmen  
Special Meeting  
Wednesday, April 6, 2016**

**6:00 PM  
Town Hall**

**AGENDA**

1. Minutes
2. Antolini School Project – Phase 2: Contract approval; authorization to sign
3. Budget request from Open Space Preservation and Conservation Commission
4. 2016-2017 Budget
5. Opportunity for Public Comment on Agenda Items Only
6. Request for Tax Refunds
7. Correspondence

Respectfully Submitted,

Christine Hayward, Administrative Assistant