

**TOWN OF NEW HARTFORD**  
**CONSERVATION COMMISSION**  
**SPECIAL MEETING – TOWN HALL, 530 Main Street**  
**Thursday, March 1, 2018 – 6:45 pm**

**AGENDA**

- **Minutes of previous meeting**
- **Review of draft NRI Maps**
- **Invasives interdiction**
- **Land Trust Annual Meeting Presentation**
- **CT Trails Weekend Hike 6/2 or 6/3/18**

**Alison Murdock, Chair**  
**Conservation Commission**