

**Town of New Hartford Open Space Preservation Commission**  
**Open Space Tax Abatement Program**  
**Notice of Intent**

This notice of intent form is for use by landowners interested in applying for the New Hartford Open Space Tax Abatement Program to notify the New Hartford Open Space Preservation Commission (OSPC) of your interest and to provide preliminary information about the land for OSPC to review. This information is considered to be in Executive Session and will be kept confidential in this phase of the application process.

Applicant/Landowner(s) Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Best Phone Number to reach you \_\_\_\_\_

Property to be considered for conservation through this program:

Location/Address \_\_\_\_\_

Total acres for conservation \_\_\_\_\_ Map/Block/Lot \_\_\_\_\_

Current Taxes \_\_\_\_\_ Is a survey available? \_\_\_\_\_ (If yes, please attach a copy)

Are the boundaries of the area proposed for a conservation easement through this Program marked on the ground at all corners and angle points? If so, by what physical means (iron pins, monuments, stakes, etc.)? Please describe.

\_\_\_\_\_  
\_\_\_\_\_

Please provide a brief description of the land you wish to conserve, its land use history, future uses desired, and your informal assessment of its conservation value (e.g., watercourses, soils, flora, fauna, meadowland, forestland, manmade structures, logging history, etc.). Please attach a few key photos if possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list all other properties owned by same landowner in New Hartford and provide associated acreage and current, annual property tax.

Property Addresses	Acreage	Amount of Current, Annual Property Taxes
_____		
_____		
_____		

Please mail this form and attachments to Open Space Preservation Commission, Town of New Hartford, P.O. Box 316, New Hartford, CT 06057, or drop them off at the Office of the First Selectman, New Hartford Town Hall, 530 Main Street, New Hartford. If you have questions about this form or the Program, please contact the Office of the First Selectman at 860-379-3389.