

**New Hartford Public Schools**  
**Board of Education Regular Meeting**  
**Antolini School Library**  
**October 17, 2023 @ 7:00 p.m.**  
Google Meet <https://meet.google.com/tir-dzso-uhh>

- A. Chair to Open Meeting**
- B. Pledge of Allegiance**
- C. Chair to Select Order of Business**
- D. Communications to the Board of Education/Public Comment**
- E. Board of Education Chair's Report**
- F. Superintendent's Report**
  - EdAdvance Board**
  - BOE candidates**
  - Grants**
  - School Armed Security Officer Informational Sessions Oct. 25 or Nov. 21**
- G. Routine Business**
  - 1. Approval of minutes - September 19, 2023**
  - 2. Expenditure report**
- H. New Business**
  - Policy Updates (First Reading)**
  - Policy 5118.21 on Students - Military Children**
  - An update to policy on 6159 Instruction - IEP/SPED Programs**
  - An update to policy on 7230.2 New Construction - IAQ & HVAC**
  - An update to policy on 4121 Personnel- Substitute Teachers**
- I. Old Business**
- J. Reports**
- K. Executive Session**
  - Student residency**
- L. Adjournment**

**Recorded meetings will be posted to:**

[https://www.youtube.com/channel/UCX-ZlomWmjG81dc\\_QM3rfg](https://www.youtube.com/channel/UCX-ZlomWmjG81dc_QM3rfg)