

**New Hartford Public Schools**  
**Board of Education Regular Meeting**  
**Antolini School [Library](#)**  
**September 19, 2023 @ 7:00 p.m.**  
**Google Meet joining info**  
Video call link: <https://meet.google.com/kmi-iofh-ako>

- A. Chair to Open Meeting**
- B. Pledge of Allegiance**
- C. Chair to Select Order of Business**
- D. Communications to the Board of Education/Public Comment**
- E. Board of Education Chair's Report**
- F. Superintendent's Report**
- G. Routine Business**
  - 1. Line item transfer**
  - 2. Approval of minutes - August 15, 2023**
  - 3. Expenditure report**
- H. New Business**
  - Letter from Board of Selectmen**
- I. Old Business**
- J. Reports**
- K. Adjournment**

**Recorded meetings will be posted to:**

[https://www.youtube.com/channel/UCX-ZlomWmjG81dc\\_QM3rfg](https://www.youtube.com/channel/UCX-ZlomWmjG81dc_QM3rfg)