HAND OUTS - BOARD OF FINANCE
Virtual Meeting; Tuesday, September 8, 2020

MINUTES - July 14, 2020

## FINANCIAL REPORTS

CURRENT: Fiscal Year 2020-21
August Revenue ( 2 pages)
August Expenditure (6 pages)
FINAL: Fiscal Year 2019-20
FINAL 19-20 Expenditure Report (6 pages)
FINAL 6/30/20 Projected Revenues (single page) shows projected surplus
FINAL June 2020 Revenue Report (2 pages)

# New Hartford Board of Finance Special Virtual Meeting via ZOOM <br> July 14, 2020 @ 6:00 pm 

Present (Virtually): Chairman Regina Wexler, Members: Kerry Guilfoyle, Steve Tuxbury, Ben Witte; Alternates: Lou Helt, Paul LeClair and Recording Secretary Penny Miller

Also present (Virtually): First Selectman Dan Jerram, David Rosengren, Denton Butler and Christine Hayward.

Chairman Wexler opened the meeting at 6:02 pm

Seating of Alternates: Paul LeClair was seated for Dan Charest. Lou Helt was also seated as there is a vacancy on the board. Chairman Wexler said that all Board of Finance members present were seated and could vote.

## Approval of Minutes: June 9, 2020 Virtual Regular Meeting

MOTION: by Helt to approve the minutes of the June 9, 2020 Virtual Regular Meeting. Seconded by Guilfoyle.

Chairman Wexler said as there were no objections they were deemed to be approved.

## Fill Vacancy on Board

Chairman Wexler said that Reggie Smith sent a letter to the board resigning his position as of July 1, 2020. Ms. Wexler went on to say that we thank Reg for all his many years of service in many different roles in the Town of New Hartford. We all know because we are here at our meetings what a commitment it is being a member of the boards and Reg has done this for many decades. She feels it is important from everyone present to let Reg know we really appreciate his service to the Town.

Ms. Wexler was contacted by Rob Jerram, Chairman of the Republican Town Committee, and by a unanimous vote, Paul LeClair was recommended by the RTC that he fill the vacancy.

MOTION: by Helt to fill Reggie Smith's position with Paul LeClair. She also added how much everyone will miss Reggie. Seconded by Guilfoyle to fill the position and Ms. Helt's comment about Reggie.

As there were no other nominations, Chairman Wexler closed the nominations.

Chairman Wexler welcome Paul LeClair as a full member of the New Hartford Board of Finance.

## Opportunity for Public Comment on Agenda Items

Selectman Jerram congratulated Paul LeClair on his appointment to the full seat and reminded him that he will need to be re-sworn by the Town Clerk.

Mr. Tuxbury asked about the vacancy that was just created. Ms. Wexler said that will go to the RTC and they will come back with a recommended for an alternate. It will be addressed at the next meeting of the Board of Finance.

Chairman Wexler adjourned the meeting at 6:08 pm.
Respectfully submitted,

Penny Miller
Recording Secretary

## Town of New Hartford



Town of New Hartford

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Revenue Report} \& \multicolumn{6}{|c|}{From Date: 8/1/2020} <br>

\hline Fiscal Year: 2020-2021 \& \multirow[b]{2}{*}{Description} \& \multicolumn{5}{|l|}{\begin{tabular}{l}

<br>
Include pre encumbrance $\square$ <br>
Print accounts with zero balance Exclude inactive accounts with zero balance

} \& \multirow[t]{2}{*}{

Filter Enı <br>
Balance
\end{tabular}} <br>

\hline Account Number \& \& Budget \& Adjustments \& GL Budget \& Current \& YTD \& <br>
\hline 100.0000.463.200.000 \& REFINDS BOE \& \$0.00 \& \$0.00 \& \$0.00 \& (59,277.59) \& (\$11,990.84) \& \$11,990.84 <br>
\hline 100.0000.484.200.000 \& PRESCHOOL TUITION \& \$0.00 \& \$0.00 \& \$0.00 \& (52,100.00) \& ( $\$ 3,100,00$ ) \& \$3,100,00 <br>
\hline 100.0000.465.200.000 \& OAK HILI SCHOOL \& (\$132,000.00) \& \$0.00 \& (\$132.000.00) \& 50.00 \& \$0.00 \& ( $5132,000.00$ : <br>
\hline 100.0000.470.200.000 \& PASSthrough \& (\$110,990.00) \& \$0.00 \& ( $5110,990.00$ ) \& 50.00 \& \$0.00 \& (\$110,990.00) <br>
\hline 100,0000.471.200.000 \& TITLEIV-STONTSPRT \& \$0.00 \& \$0.00 \& 50.00 \& (539.00) \& (\$39.00) \& \$39.00 <br>
\hline 100.0000.473.200.000 \& ToEA- SPECIAL EDUCATION \& 50.00 \& \$0.00 \& 50.00 \& (\$1,228.00) \& (\$1,228.00) \& \$1,228.00 <br>
\hline \multirow[t]{2}{*}{100.0000.497.200.000} \& BOE. COBRATRB \& 50.00 \& \$0.00 \& 50.00 \& (\$2,207.33) \& (\$4,975.34) \& \$4,975.34 <br>
\hline \& Dept: - 200 \& (53,236,000 00) \& \$0.00 \& ( $\$ 3,236,000.00$ ) \& (\$17,251.92) \& ( $527,233.18$ ) \& ( $53,208,766.82$ <br>
\hline \multirow[t]{2}{*}{Grand Total:} \& \& ( $525,489,884.87)$ \& 50.00 \& ( $525,489,884.87)$ \& ( $58,026,530,39$ ) \& (\$10,115,586.05) \& (\$15,374,298.82' <br>
\hline \& \& \& \& End of Report \& \& \& <br>
\hline
\end{tabular}

## August <br> Town of New Hartford

## FY2020-21Expenditure Report le pages

From Date: $\quad 8 / 1 / 2020$


## Town of New Hartford

## FY2020-21Expenditure Report

From Date: $8 / 1 / 2020$

| Flscal Year: 2020-2021 |  | Include pre encumbrance $\quad \square$ P |  |  | Print accounts with zero balance |  | 7) Filter Enc |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| t00.0140.120.105.001 | BOARD OF FINANCE SUPPLIES | \$2,400.00 | \$0.00 | \$2,400.00 | \$000 | 575.00 | \$2,325,00 |
| 100.0142.140.105.001 | AUDIT | \$31,600.00 | \$0.00 | \$31,600.00 | \$0,00 | \$6,000,00 | \$25,600.00 |
| 100.0144.254.105.001 | TOWNREPORTS | \$1,000.00 | \$0.00 | \$1,000,00 | \$0,00 | \$0,00 | \$1,000,00 |
|  | Dept: - 105 | \$35,000,00 | \$0.00 | \$35,000,00 | \$0.00 | 56,075.00 | \$28,925,00 |
| 100.0150.102,107.001 | TREASURERS SALARY | \$7,643.76 | \$0.00 | \$7,643.76 | \$587.98 | \$7,175.96 | \$6,467.80 |
|  | Dept: - 107 | \$7,643,76 | \$0.00 | \$7,643.76 | \$587.98 | 51,175.96 | \$6,467,80 |
| 100.0152.101.108.001 | ASSESSORS SALARY | \$50,581.59 | \$0.00 | \$50,587.59 | \$2,170,00 | 54,540,00 | \$46,041.59 |
| 100.0158.264,108.001 | ASSESSORS DATA PROCESSING | \$18,00000 | \$0.00 | \$18,000.00 | \$3,000.00 | \$16,196,00 | \$1,804,00 |
| 100.0160 .120 .108 .001 | ASSESSORS SUPPIIES ANO EXPENSE | $\$ 5,05000$ | $\$ 0.00$ | $\$ 5,050.00$ | $\$ 0.00$ | $\$ 25000$ | $\$ 4,800,00$ |
|  | Dept: - 108 | $\$ 73,631.59$ | $\$ 0.00$ | $\$ 73,631.59$ | $\$ 5,170.00$ | $\$ 20,986,00$ | $\$ 52,645.59$ |
| 100.0162.109.110.001 | TAX COLLECTOR SALARY | \$51,500.00 | \$0.00 | \$51,500,00 | \$4,508 50 | \$9,592.62 | \$41,907.38 |
| 100.0164.102 110.001 | TAX COLLECTOR ASSISTANT | \$10,000.00 | \$0.00 | \$10,000.00 | \$2,660,00 | \$3,840.00 | \$6,160,00 |
| 100.0166.264 110.001 | TAX COLLECTORS DATA PROCESSING | \$15,000.00 | \$0,00 | \$15,000.00 | \$0.00 | \$5,777.00 | \$9,223.00 |
| 100.0168.120.110.001 | TAX COLLECTORS SUPPLIES AND EX | \$4,700,00 | \$0.00 | \$4,700.00 | \$0.00 | \$82.38 | \$4,617.62 |
| $\overline{100.0169 .120 .110 .001 ~}$ | TAX COLLECTION EXP | \$1,500.00 | 50.00 | \$1,500.00 | \$0.00 | \$0,00 | \$1,500.00 |
|  | Dept: - 110 | \$82,700.00 | \$0.00 | \$82,700 00 | \$7,168 50 | \$19,292.00 | \$03,408.00 |
| t00.0170.101,112.001 | TOWN CLERK SALARY | \$66,788.60 | \$0.00 | \$56,78860 | \$5,137.58 | \$10,275.16 | \$56,513.44 |
| 100.0172.102.192009 | TOWN CLERK ASSISTANTS | \$41,524.44 | \$0.00 | \$41,524.44 | \$3,273.24 | 55,620.61 | \$34,903.83 |
| 100.0174.120.912001 | TOWN CLERK SUPPLIES EXPENSES A | \$36,976.00 | \$0.00 | \$36,976.00 | \$563 90 | \$2,701.90 | \$34,274.10 |
| 100.0175.120.112001 | TOWH CLERK TRAINING | \$250.00 | \$0.00 | \$250.00 | \$0.00 | 50.00 | \$250.00 |
|  | Dept:-112 | \$145,539.04 | \$0.00 | \$145,539.04 | \$8,974.72 | \$19,597.67 | \$125,941.37 |
| 100.0981.102 202.002 | CONSTABLES | \$319,722.24 | \$0,00 | \$319,722.24 | \$16,652.82 | \$35,978.82 | \$283,743,42 |
| 100.0182.264.202.002 | RESIDENT STATE TROOPERS | \$179,666.47 | 50.00 | \$179,666.47 | \$0.00 | \$0.00 | \$179,666.47 |
| 100.0183.120.202.002 | CONSTABLES-OVERTIME | \$6,000,00 | \$0.00 | \$6,000.00 | \$443.25 | \$602.19 | \$5,397.81 |
| 100.0186.160.202.002 | VEHICLE OPERATIONAL EXP | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$115.00 | \$4,885.00- |
| 100.0188.120.202002 | POLICE OFFICE SUPPLIES AND Exp | \$5,450,00 | \$0.00 | \$5,450.00 | \$584.61 | \$584.61 | \$4,865.39 |
| 100.0189.102.202.002 | DEPUTY FIRE MARSHAL | \$1,025,00 | \$0.00 | \$1,025.00 | \$0.00 | \$0.00 | \$1,025.00 |
| 100.0190125 .202 .002 | STREET LIGHTS | \$26,000.00 | \$0.00 | \$26,000.00 | \$3,684.34 | \$3,684.31 | \$22,315 69 |
| 100.0191.102.202.002 | FIRE MARSHAL VEHICLE | \$1,800.00 | \$0.00 | \$1,800.00 | \$150.00 | \$300.00 | \$1,500 00 |
| 100.0192.102 202,002 | FIRE MARSHAL | \$13,325.00 | \$0.00 | \$13,325.00 | \$895.93 | \$1,791.86 | \$11,533 14 |
| 100.0193.102 202.002 | BURNING OFFICIAL | \$1,600,00 | $\$ 000$ | \$1,600.00 | \$000 | \$0.00 | \$1,600.00 |
| 100.0195.165.202.002 | LITCHFIELD COUNTY DISPATCH | \$75,741.00 | \$000 | \$75,741.00 | \$37,870 53 | \$37,870.53 | \$37,870 47 |
| 100.0196.167.202 002 | ANIMAL CONTROL FUND | \$10,000 00 | \$0.00 | \$10,00000 | \$467.32 | \$965.22 | \$9,034.78 |

# Town of New Hartford 

FY2020-21Expenditure Report
From Date: $\quad 8 / 1 / 2020$

| Fiscal Year: 2020 |  | Include pre e Exclude inac | umbrance <br> accounts | $\square$ P <br> zero balanc |  | balance | Filter Enu |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| 100.0199.340,202.002 | LOCAL EMERGENCY PLANNING | \$4,000.00 | \$0.00 | \$4,000,00 | \$475.00 | \$950.00 | \$3,050.0¢ |
|  | Dept: 202 | \$649,329.71 | \$0.00 | \$649,329.71 | \$61,223.77 | \$82,042.54 | \$566,487.1ヶ\% |
| 100.0202.101.303.003 | HIGHWAY WAGES | \$541,135.00 | \$0.00 | \$541,135.00 | \$38,228,80 | \$76,633.10 | \$464,501.9C |
| 100.0206.101.303.003 | OVERTIME-HIGHWAY | \$80,000,00 | \$0.00 | \$80,000.00 | \$4,423.57 | \$4,996.21 | \$75,003.75 |
| 100.0208.120.303.003 | HIGHWAY SUPPLIES AND EXPENSES | \$85,000.00 | \$0.00 | \$85,000.00 | \$5,698.48 | \$5,698,48 | \$79,301.5\% |
| 100.0210.760.303.003 | EOUIPMENT MAINTENANCE \& REPAIR | \$120,000.00 | \$0.00 | \$120,000.00 | \$4,761.43 | \$4,761.43 | \$115,238.57 |
| 100.0212 .160 .303 .003 | GAS, GREASE, OIL 8 DIESEL | \$80,000.00 | \$0.00 | \$80,000.00 | \$1,738.14 | \$1,738.14 | \$78,261.8E |
| 100.0213.180.303.003 | ROAD MAINTEN-ENGINEERING | \$20,000.00 | \$0.00 | \$20,000.00 | 50.00 | \$0.00 | \$20,000.06 |
| 100.0214 .180 .303 .003 | ROAD MAINTEN-DRAINAGE | \$100,000.00 | \$0.00 | \$100,000.00 | \$7,622.91 | \$7.622.91 | \$92,377.0¢ |
| 100.0216.125.303.003 | HIGHWAY DEPT. TELEPHONE | \$3,000.00 | \$0.00 | \$3,000.00 | \$677.89 | \$677.89 | \$2,322.11 |
| 100.0217.180.303.003 | ROAD MAINTEN-CONTRACT SERVICES | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.06 |
| 100.0218.125.303.003 | GARAGE HEATING OIL | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.06 |
| 100.0220.125.303.063 | garage electric | \$8,000.00 | \$0.00 | \$8,000.00 | \$895.63 | \$895.63 | \$7,104.3i |
| 100.0221.126.303.003 | TREE REMOVAL | \$50,000,00 | \$0.00 | \$50,000.00 | \$2,950.00 | \$2,950.00 | \$47,050.06 |
| 100.0222.126.303.003 | SNOW SAND | \$20,000,00 | \$0,00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000,0¢ |
| 100.0223.126.303.003 | SNOW SALT/LIOU D CALCIUM | \$130,000,00 | \$0,00 | \$130,000.00 | \$0.00 | \$0.00 | \$130,000.0C |
| 100.0225.125.303 003 | PAVEMENT (Naw/Preservation) | \$485,000,00 | \$0.00 | \$485,000.00 | \$0.00 | \$0.00 | \$485,000 06 |
| 100.0226.125.303.003 | ROAD SWEEPINGICATCHBASIN CLEAN | $\$ 14,000,00$ | $\$ 0.00$ | $\$ 14,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 14,000 \text { of }$ |
|  | Dept: - 303 | $\$ 1,760,135.00$ | $\$ 0.00$ | \$1,760,135.00 | \$66,996.85 | \$105,973.79 | $\$ 1,654,161.21$ |
| 100.0228,101.400.004 | BUILDING INSPECTOR SALARY | \$62,599.29 | \$0,00 | \$62,599.29 | \$4,848.99 | \$9,887.13 | \$52,712.16 |
| 100.0230.120.400.004 | BUILDING SUPPLIES AND EXPENSES | \$3,450,00 | \$0,00 | \$3,450.00 | \$0.00 | \$0.00 | \$3,450 06 |
| 100.0232.102.400.004 | ZONING OFFICER SALARY | \$63,024.80 | \$0.00 | \$63,024.80 | \$3,990.74 | \$7.884.14 | \$55,140,6E |
| 100.0233.102.400.004 | LAND USE ADM ASST | \$51,468.46 | \$0.00 | \$51,468.46 | \$3,957.80 | \$7,915.60 | \$43,552 8 8 |
| 100.0234.102.400.004 | FLANNIING AND DEVELOPMENT SECRE | \$4,100.00 | \$0.00 | \$4,100.00 | \$325.00 | \$325.00 | \$3,775.06 |
| 100.0236.120.400.004 | ZONING <br> SUPPLIES EXP TRAINING | \$9,000,00 | 50.00 | \$9,000.00 | \$96.90 | \$198.90 | \$8,803.1t |
| 100.0237.140.400.004 | ZONING LEGAL AND PROFESSIONAL | \$25,000,00 | 50,00 | \$25,000.00 | \$416 50 | \$416.50 | \$24,583.57 |
| 100.0246.120.400,004 | WWETLIZA LEGAL NOTICES \& EXP | \$3,000,00 | \$0.00 | \$3,000,00 | \$504.57 | \$504.57 | \$2,495.4: |
|  | Dept: - 400 | \$221,642.55 | \$0.00 | \$221,642.55 | \$14,142.50 | \$27,131.84 | \$194,510.7 ${ }^{\text {- }}$ |
| 100.0252.190.405.005 | FARMINGTON VALLEY HEALTH DISTR | \$43,453,00 | \$000 | \$43.453.00 | \$0.00 | \$000 | \$43,453.0t |
| 100.0254.190.405.005 | FOOTHILLS VISITING NURSES | \$15,000,00 | \$000 | \$15,000.00 | \$000 | \$0.00 | \$15,000.0C |
| 100.0256 .190 .405 .005 | REGIONAL REFUSE DISPOSAL DISTR | \$127,341,00 | \$000 | \$127,341.00 | \$0.00 | \$31,835.00 | \$95,506.06 |
| 100.0259.190.405.005 | MEAL ON WHEEES | \$2.218.00 | \$0.00 | \$2,218.00 | \$0.00 | 50.00 | \$2,218.06 |
| 100.0260 190.405.005 | AGENT FOR THE ELGERLY | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.06 |

Town of New Hartford
FY2020-21Expenditure Report
From Date: $\quad 8 / 1 / 2020$

| Fiscal Year: 2020-2021 |  | Include pre encumbrance |  |  | Print accounts with zero balance |  | Filter Enc <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD |  |
| 100.0261.190.405.005 | LITCHFIELD COUNTY SOIL CONSERV | \$1,795.00 | \$0.00 | \$1,795.00 | \$1,795,00 | \$1,795.00 | \$0.00 |
| 100.0264.190.405.006 | Helpang Hands Chore | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$0.00 | \$750.00 |
| 100.0266.190.405.005 | Senior Bus Driver | \$15,000.00 | \$0.00 | \$15,000,00 | \$807.50 | \$1,236.75 | \$13,763.25 |
|  | Dept: -405 | \$205,657,00 | \$0.00 | \$205,657.00 | \$2,602.50 | \$34,866.75 | \$170,790.25 |
| 100.0268.260.420.007 | BEEKLEY COMMUNITY LIERARY | \$240,000.00 | \$0.00 | \$240,000.00 | 554,000.00 | \$54,000.00 | \$186,000,00 |
| 100,0270.260.420:007 | BAKERVILLE LIERARY | \$54,000,00 | \$0.00 | \$54,000.00 | \$12,450,00 | \$12,150.00 | \$41,850.00 |
|  | Dept: -420 | \$294,000.00 | \$0.00 | \$294,000.00 | \$66,150.00 | \$66,150.00 | \$227,850,00 |
| 700.0272.101.450.008 | RECREATION PROGRAM OIRECTOR | \$26,886,25 | \$0.00 | \$26,886.25 | \$2,050.00 | \$5,262.50 | \$21,623.75 |
| 100.0273.101.450.008 | RECREATION ADM ASST | \$1,000.00 | \$0.00 | \$7,000,00 | \$0,00 | \$0.00 | \$1,000.00 |
| 100.0276.102.450.008 | SEASONAL HELP FOR MAINTAINENGE | \$8,000.00 | \$0,00 | \$8,000.00 | \$000 | 50.00 | \$8,000.00 |
| 100.0278.102.450008 | GENERAL RECREATION EXPENSES | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 100.0281.102.450.008 | PROPANE GAS/BERKSHIRE HALL | \$7,000,00 | \$0.00 | \$7,000,00 | \$0.00 | 50.00 | \$7,000.00 |
| 100.0282.120.450.008 | CONTRACTED SERVICES AND MAINTA | 545,000.00 | \$0.00 | \$45,000.00 | \$4,760.70 | \$5,040.70 | \$39,959.30 |
| 100.0284.190.450.008 | SPORTS ALLOCATIONS | \$5,000.00 | \$0.00 | \$5,000,00 | \$0.00 | \$0.00 | \$5,000.00 |
| 100.0286.190.450.008 | StANCLITT COVE | \$3,500.00 | \$0.00 | \$3,500,00 | \$0.00 | \$0.00 | \$3,500.00 |
|  | Dept: $\cdot 450$ | \$97,886.25 | \$0.00 | \$97,886.25 | \$6,810,70 | \$10,303.20 | \$87.583.05 |
| 100.0294.210.500.010 | watP Interest | \$93,290.00 | \$0.00 | \$93,290,00 | \$0.00 | 50.00 | \$93,290.00 |
| 100.0301.210.500.010 | 2017 Gen OBL Bond interest | \$104,550.00 | \$000 | \$104,550.00 | \$0.00 | \$0.00 | \$104,550.00 |
| 100.0302.210.500. 090 | 2016 Gen OBL Bond Principal | \$165,000.00 | \$0.00 | \$165,000,00 | \$165,000.00 | \$165,000.00 | \$0.06 |
| 100.0303.210.500.010 | 2016 Gen OBL Bond Intarest | \$37,550.00 | \$000 | \$37,550.00 | \$19,600,00 | \$19,600.00 | \$17,950.06 |
| 100,0306.210.500.010 | WWTP Princpal | \$104,165.00 | \$0.00 | \$104,165.00 | \$0.00 | \$0.00 | \$104,165.00 |
|  | Dept: - 500 | \$504,555.00 | \$0.00 | \$504,555.00 | \$184,600.00 | \$184,600.00 | \$319,955.00 |
| 100.0309 .190 .520 .012 | CONSERVATION COMMISSION | \$853.00 | \$0.00 | \$853.00 | \$853.00 | \$853.00 | \$0 OC |
|  | Dept: - 520 | \$853.00 | \$0.00 | 5853.00 | \$853.00 | \$853.00 | \$0 OC |
| 100.0309.291.500.010 | 2017 Gen Oll Bond Principal | \$180,000.00 | \$0.00 | \$180,000,00 | \$0.00 | \$0.00 | \$180,000 OC |
|  | Dept: - 500 | \$180,000.00 | \$0.00 | \$180,000.00 | \$0.00 | \$0.00 | \$180,000 0c |
| 100.0312.990.520.012 | ASSESSMENT APPEALSBOARD | \$500.00 | \$0.00 | \$500.00 | 5000 | \$000 | \$500 OC |
| 100.0313190520 .012 | OPEN SPACE PLANNING | \$50000 | \$000 | \$500 00 | \$0.00 | \$000 | \$500.06 |
| 100.0315, 190.520.012 | ECONOMIC DEVELOPMENT | \$6,000 00 | \$000 | \$6,000 00 | \$000 | \$75.00 | \$5,925,0C |
| 100.0316.190.520.012 | NEW HARTFORO DAY | \$1,800 00 | \$000 | \$1,800 00 | 5000 | \$000 | \$1,800.06 |
| 100.0318190 .520 .012 | HISTORIC DISTRICT COMMISSION | \$500.00 | 50,00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 100.0319.190.520.012 | West Hill Lake Assoc | \$13,500.00 | \$0,00 | \$13,500.00 | \$0.00 | \$0.00 | \$13,500.0C |

## Town of New Hartford

FY2020-21Expenditure Report
Fiscal Year: 2020-2021

From Date: $\quad 8 / 1 / 2020$Print accounts with zero balanceFilter Enc
include pre encumbrance
Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200.03232.990.520.012 | SENIOR OIRECTOR | \$26,796.39 | \$0.00 | \$26,796.39 | \$1,246.30 | \$2,152.70 | \$24,64365 |
|  | Dept: -520 | \$49,596.39 | \$0.00 | \$49,596.39 | \$1,246.30 | \$2,227.70 | \$47,368.6¢ |
| 100.0321.20.500.010 | Cost | \$1,075.00 | 50.00 | \$1,075.00 | 50,00 | \$0.00 | \$1,075,0C |
|  | Dept: - 500 | 51,075.00 | 50.00 | \$1,075.00 | \$0.00 | \$000 | \$1,075 OC |
| 100.0322.190.520.012 | SENIOR CITİŻNS | \$13,200.00 | \$000 | \$13,200,00 | \$40000 | \$1,050.00 | \$12,150 oc |
| 100.0323.190.520.012 | NORTHWEST TRANSPORTATION | \$1.162.00 | 5000 | \$1.162.00 | \$1,162,00 | \$1,162,00 | SO.OC |
| 100.0334,190.520.012 | HISTORICAL SOCIETY | \$500.00 | \$0.00 | \$500.00 | \$000 | \$0.00 | \$500.0C |
| 100.0326.190.520.012 | LITCHFIELD CEO | \$5.378.00 | \$0.00 | \$5,378.00 | \$5,34800 | 55,348,00 | \$30.0C |
| 100.0328.990.520.042 | AMBULANCE ASSOCLIATION | \$116,456 56 | \$0.00 | \$116,458.56 | \$29,079,00 | \$29,079.00 | \$87,379.5t |
| 100.0329.190.520.012 | PARAMEDIC INTERCEPT PROGRAM | \$66,100.00 | \$0.00 | \$66,100.00 | \$16,345,00 | \$16,345.00 | 549,755.0C |
| 100.0330.250.520.012 | CONTINGENCY | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 100.0331.190.520.042 | CCM | \$4,115.00 | \$0.00 | \$4,175.00 | \$4,115.00 | \$4,115.00 | \$0.0C |
| 100,0332.190.520.012 | COMMUNITY CLUB | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$50.0. |
| 100.0334.190.520.012 | TOWN HILL CEMETERY | \$700.00 | \$0.00 | \$100.00 | 50.00 | 50.00 | \$100.00 |
| 100.0338, 190.520.012 | SUSANB. ANTHONY | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.0c |
| 100.0339.190.520.012 | WINCHESTER YOUTHTH SERVICE BUREA | 55,000.00 | \$0.00 | \$5,000.00 | \$0,00 | \$0.00 | \$5,000.0c |
|  | Dept: - 520 | \$218,563.56 | \$0.00 | \$218,563 56 | \$58,949.00 | \$59,599.00 | \$158,964.5¢ |
| 100.0345.300.000.015 | ADULT EDUCATION COOPERTIVE | \$2,794.00 | \$000 | \$2,794 00 | \$0.00 | \$0.00 | \$2,794.07 |
| 100.1400.300.000.015 | Regional 7 | \$10,365,023,00 | \$0.00 | \$10,365,023.00 | \$1,566,003.45 | \$2,088,004,60 | \$8,277,018.46 |
| 100.1500.300.000.000 | TORRINGTON WATER CO HYDRANTS | \$10,745,00 | 50.00 | \$10,745.00 | \$0.00 | \$0,00 | \$10,745.0¢ |
|  | Dept: - 000 | \$10,378,562.00 | \$0.00 | \$10,378.562.00 | \$1,566,003.45 | \$2,088,004.60 | \$8,290,557.4C |
| 100.6255.620.620.062 | Corpernler Rd Bridge Wash | \$0.00 | \$0.00 | \$0.00 | \$92.50 | \$92.50 | ( 592.50 |
|  | Dept: -620 | \$0.00 | \$0.00 | \$0.00 | \$92.50 | \$92.50 | (592.50 |
| 100.8000 .363 .000 .000 | BOARO OF ED CAPITALEXP | \$77,500.00 | \$0.00 | \$71,500.00 | \$0.00 | \$0.00 | \$74,500 00 |
| 100.8000.415.000.000 | Brodie Seplic | \$50,000.00 | 50.00 | \$50,000.00 | \$000 | \$0.00 | \$50,000.06 |
|  | Dept: - 000 | \$121,500.00 | \$0.00 | \$121,500.00 | \$000 | \$0.00 | \$121,500.06 |
| 100.8000.421.303.000 | Garago Equipment | \$140,000,00 | \$0.00 | \$140,000.00 | \$000 | 50.00 | \$140,000.0t |
| 100.8000.500.303.000 | DUMP TRUCK | \$95,000,00 | \$0.00 | \$95,000,00 | \$0.00 | \$0.00 | \$95,000.0 |
|  | Dept: - 303 | \$235,000 00 | \$0.00 | \$235,000 00 | \$0.00 | \$0.00 | \$235,000.0¢ |
| 100.8000.501,0000.000 | technology | \$10,000.00 | \$0.00 | \$10,000.00 | 50.00 | \$0.00 | \$10,000.00 |
| 100.8000.511.000.000 | PARK © REC CAPITAL | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 |
| 100.8000514000 .000 | TOWN HALL EOUIP | \$25,000.00 | 50.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.06 |

Town of New Hartford



## Town of New Hartford

FY2019-20 Expenditure Report
Fiscal Year: 2019-2020

From Date: 9/1/2020

| Account Number | Description | Exclude inactive accounts with zero balance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| 100.0140.920.105.001 | BOARD OF FINANCE SUPPLIES | \$2,400.00 | \$0.00 | \$2,400,00 | 50.00 | \$825.00 | \$1,575,00 |
| 100.0142,140.105.001 | AUDIT | \$30,42000 | \$0.00 | \$30.420.00 | \$0.00 | \$28,595.00 | \$1,875.0C |
| 100.0144.264.105.001 | TOWN REPORTS | \$1,000,00 | \$0.00 | \$1,000,00 | \$0.00 | \$700.00 | 5300.00 |
|  | Dept: = 105 | \$33,820 00 | \$0.00 | 533,820,00 | \$0.00 | \$30,070.00 | \$3,750,0¢ |
| 100.0150.102.407.004 | TREASURERS SALARY | \$7,643,76 | \$0.00 | \$7,643.76 | \$0,00 | \$7,643.76 | \$0.06 |
|  | Dept: - 107 | \$7,643,76 | \$0.00 | \$7,643.76 | \$0.00 | \$7,643.76 | \$0.06 |
| 100.0152.101.108.001 | ASSESSORS SALARY | \$50,581.59 | \$0.00 | \$50,581.59 | \$0.00 | \$52,091.89 | (\$1,510.30) |
| 100.0156.264.108.001 | ASSESSUORS DATA PROCESSING | \$17.515.00 | \$0.00 | \$17,515.00 | \$0.00 | \$21,032.72 | (\$3,517.72) |
| 100.0160.120.108.001 | ASSESSORS SUPPLIES AND EXPENSE | \$5,050,00 | \$0.00 | \$5,050,00 | \$0.00 | \$4,328,13 |  |
|  | Dept: - 108 | \$73,146.59 | \$0.00 | \$73,146.59 | \$0.00 | \$77,452.74 | ( $\$ 4,306.15$ ) |
| 100.0162.101.110.001 | TAX COLLECTOR SALARY | \$51,500.00 | \$0.00 | \$51,500.00 | \$0.00 | \$53,594.47 | (\$2,094,47) |
| 100.0164.102.110.001 | TAX COLLECTOR ASSISTANT | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$6.430.00 | \$3,570.0C |
| 100.0166 .264 .110 .001 | TAX COLLECTORS DATA PROCESSING | \$15,000,00 | \$0.00 | \$15,000.00 | \$0.00 | \$13,726.09 | \$1,273.91 |
| 100.0168.120.110.001 | TAX COLLECTORS SUPPLES AND EX | \$4,700.00 | \$0.00 | \$4,700.00 | \$0.00 | \$2,481.59 | \$2,218.41 |
| 100.0169.120.110.001 | TAXCOLLECTION EXP | \$1,500,00 | \$0.00 | \$1,500.00 | \$0.00 | \$800.40 | S699 6C |
|  | Dept: -110 | \$82,700.00 | \$0.00 | \$82,700.00 | \$0.00 | \$77,032.55 | \$5,667.45 |
| 100.0170.101.112.001 | TOWN CLERK SALARY | \$66,788.60 | \$0.00 | \$66,788,60 | \$0.00 | \$66,788.60 | \$0.00 |
| 100.0172,102.112.001 | TOWN CLERK ASSISTANTS | \$41,524.44 | \$0.00 | \$41,524.44 | \$0.00 | \$41,827.83 | (\$303.39) |
| 100.0174.120.112.001 | TOWN CLERK SUPPLIES, EXPENSESA | \$36,976.00 | \$0.00 | \$36,976.00 | \$0.00 | \$35,152.78 | \$1,823.22 |
| 100.0175.120.112.001 | TOWN CLERK TRAINING | \$250.00 | \$0,00 | \$250.00 | \$0.00 | \$0.00 | \$250.0C |
|  | Dept: $\mathbf{- 1 1 2}$ | \$145,539.04 | \$0.00 | \$145,539.04 | \$0.00 | \$143,769.21 | \$1,769.83 |
| 10000181.102.202.002 | CONSTABLES | \$319,722.24 | \$0.00 | \$319,722.24 | \$0.00 | \$303,026.59 | \$16,695 65 |
| 100.0182.264.202.002 | RESTDENT STATE TROOPERS | \$175,476.95 | \$0.00 | \$175,476.95 | \$0.00 | \$156,929.70 | 548,547,25 |
| 100.0183.120.202002 | CONSTABLES-OVERTIME | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$3,899.58 | \$2,100.42 |
| 100.0186.160.202.002 | VEHICLE OPERATIONAL EXP | \$5,000.00 | \$0.00 | \$5,000.00 | \$0,00 | \$4,577.91 | \$422.0s |
| 100.0188 .120 .202 .002 | POLICE OFFICE SUPPLIES AND EXP | \$5,450.00 | \$0.00 | \$5,450.00 | \$0.00 | \$14,364.56 | (\$8,914.56) |
| 100.0169.902.202.002 | DEPUTY FIRE MARSHAL | \$1,000.00 | \$0.00 | \$1,000,00 | \$0.00 | \$960.00 | \$40.00 |
| 100.0190.125.202.002 | STREET LIGHTS | \$26,000.00 | \$0.00 | \$26,000,00 | \$0.00 | \$23,224.07 | \$2,775.93 |
| 100.0991 .102202 .002 | FIRE MARSHAL VEHICLE | \$1,800,00 | \$0.00 | \$1,800,00 | \$0.00 | \$1,800.00 | \$00C |
| 1000192.102.202.002 | FIRE MARSHAL | \$13,000,00 | \$000 | \$13,000.00 | \$0.00 | \$10,949 34 | \$2,050,66 |
| 100.0193.102.202.002 | BURNING OFFICIAL | \$1,600.00 | \$000 | \$1,600.00 | \$0.00 | \$2,920.00 | (\$1,320,00) |
| 100.0195.165.202.002 | LITCHFIELD COUNTY DISPATCH | \$77.500 00 | \$000 | \$77,50000 | \$000 | \$77,458 54 | \$41.46 |
| 100.0196.167.202.002 | ANIMAL CONTTROL FUND | \$13,000 00 | \$000 | \$13,000 00 | \$0.00 | \$7,888.72 | \$5,111.2e |

## Town of New Hartford

FY2019-20 Expenditure Report
Fiscal Year: 2019-2020

From Date: $\quad 9 / 1 / 2020$


Include pre encumbrance


Print accounts with zero balance
Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL. Budget | Current | YTD | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.0199.340.202.002 | LOCAL EMERGENCY PLANNING | \$4,000.00 | 50.00 | \$4,000.00 | \$0.00 | \$5,700.00 | (\$1,700.00) |
|  | Dept: -202 | \$649,549.19 | \$0,00 | \$649,549.99 | \$0.00 | \$613,699.01 | \$35,850.te |
| 100.0202.101.303.003 | highwar wages | \$534,040.00 | \$0.00 | \$534,040,00 | \$0.00 | \$529,238.96 | \$4,801.04 |
| 100.0206.101,303,.003 | OVERTIME-HIGHWAY | \$80,000.00 | \$0.00 | 580,000.00 | \$0.00 | \$57,475.90 | \$22,524.1C |
| 100.0208.120.303.003 | HIGHWAY SUUPPLIES AND EXPENSES | \$80,000.00 | \$0.00 | \$80,000,00 | \$0.00 | \$82,643.58 | (52,643.58) |
| 100.0210.160.303.003 | EOUIPMENT MAINTENANCE \& REPAIR | \$120,000.00 | \$0.00 | \$120,000.00 | \$0.00 | \$143,594.94 | (\$23,594.94: |
| 100.0212.960.303.003 | GAS, GREASE, OIL \& DIESEL | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$52.463.83 | \$27,536,17 |
| 100.0213.180.303.003 | ROAD MAINTEN-ENGINEERING | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$3,100.00 | \$16,900,06 |
| 100.0214.180.303.003 | ROAD MAINTEN-DRAINAGE | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$95,252.93 | \$4,747.07 |
| 100.0216.125.303.003 | HIGHWAY DEPT. TELEPHONE | \$3,000.00 | \$0,00 | \$3,000.00 | \$0.00 | \$3,614.33 | (\$614.33) |
| 100.0247.180.303.003 | ROAD MAINTEN-CONTRACT SERVICES | \$10,000 00 | \$0.00 | \$10,000.00 | \$0.00 | \$32,206.5i | ( $\mathbf{5 2 2 , 2 0 6 . 5 1 ;}$ |
| 100.0218.125.303.003 | GARAGE HEATING OIL | \$14,000 00 | \$0.00 | \$14,000.00 | \$0.00 | \$4,928.68 | \$9,071.32 |
| 100.0220.125.303.003 | garage electric | \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$7,598.22 | \$401.78 |
| 100.0221.126.303.003 | Tree removal | \$50,000 00 | \$000 | \$50,000.00 | \$0.00 | \$80,795.00 | ( $530,795.00$ ) |
| 100.0222.126.303.003 | SNOW SANO | \$70,000 00 | \$0.00 | \$70.000.00 | \$0.00 | \$7,544.00 | \$62,456.0C |
| 100.0223.126.303.003 | SNOW SALTAICUID CALCIUM | \$80,000.00 | \$0.00 | \$80,000.00 | \$0.00 | \$117,417.24 | ( 537.417 .24 ) |
| 700.0225 .125 .303 .003 | PAVEMENT (NewiPresarvation) | \$500,000.00 | \$0.00 | \$500,000.00 | \$0.00 | \$538,068.29 | ( $536,066.29$ ) |
| 100.0226.125.303.003 | ROAD SWEEPINGICATCHBASIN CLEAN | \$14,000.00 | \$0.00 | \$14,000.00 | \$0.00 | \$5,400.00 | \$8,600.0C |
|  | Dept: - 303 | \$1,763,040.00 | \$0.00 | \$1,763.040.00 | 50.00 | \$1,761,342.41 | \$1,697.5s |
| 100.0228.101.400.004 | bülding inspector salary | \$62,599.29 | \$0.00 | \$62,599.29 | \$0.00 | \$63,647.32 | (\$1,048.03) |
| T00.0230.120.400.004 | BUILDING SUPPLIES AND EXPENSES | \$3,450.00 | \$0.00 | \$3,450.00 | \$0.00 | 5912.51 | \$2,537.4§ |
| T00.0232.102.400.004 | ZONING OFFICER SALARY | \$63.024.80 | \$0.00 | \$63,024,80 | \$0.00 | \$52,322.70 | \$10,702.1C |
| 100.0233.102.400.004 | LAND USE ADM ASST | \$51,468.46 | \$0.00 | \$51,468,46 | \$0.00 | \$51,451.40 | \$17.06 |
| 100.0234.102.400.004 | PLANNING AND DEVELOPMENT SECRE | \$4,000,00 | 50.00 | \$4,000.00 | \$0.00 | \$4,400.00 | (\$400.00: |
| 100.0236.120.400.004 | ZONING <br> SUPPLIES EXP TRAINING | \$9,000,00 | \$0.00 | \$9,000.00 | \$000 | \$3,927.89 | \$5,072.11 |
| 100.0237.140.400.004 | ZONING LEGAL AND PROFESSIONAL | \$27,000.00 | \$0.00 | 527,000.00 | \$0.00 | \$7,486.79 | \$19,513.21 |
| 100.0246.120.400.004 | iw EXP | \$3,000,00 | \$000 | \$3,000,00 | \$0.00 | \$1,471.03 | \$1,528.97 |
|  | Dept: -400 | \$223.542.55 | \$0.00 | \$223,542.55 | \$0.00 | \$185,61964 | \$37,922.91 |
| 100.0252.190.405.005 | FARMINGTON VALLEY HEALTH DISTR | \$40,700.00 | 5000 | \$40,700,00 | \$000 | \$40,644,00 | \$56.0C |
| 100.0254.990.405.005 | FOOTHILLS VISTITNG NURSES | \$15,000.00 | 5000 | \$15,000.00 | \$000 | \$13,12500 | \$1,875,00 |
| 100.0256.190.405.005 | REGIONAL REFUSE DISPOSAL DISTR | \$127,341.00 | 50.00 | \$127,341.00 | 5000 | \$127,340 00 | \$1.0c |
| 100.0259.190.405.005 | MEAL ON WHEELS | \$3,930.00 | \$0.00 | \$3,130.00 | \$0.00 | \$2,917.56 | \$212.44 |
| 100.0260.190.405 005 | AGENT FOR THE ELDERLY | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 |

## Town of New Hartford

FY2019-20 Expenditure Report
From Date: 9/1/2020
Fiscal Year: 2019-2020

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.0261 .190 .405 .005 | LITCHFIELO COUNTY SOIL CONSERV | \$1,795.00 | \$0,00 | \$9,795,00 | \$0.00 | \$1.795.00 | 50.00 |
| 100.0264 190.405.006 | Helping Hands Chore | \$750,00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | \$0.00 |
|  | Dept: -405 | \$188,816,00 | \$0,00 | \$188,816.00 | \$0.00 | \$486,571.56 | \$2,244.44 |
| 100.0268.260.420.007 | BEEKLEY COMMUNITY LIBRARY | \$245,000,00 | 5000 | \$245,000.00 | \$0.00 | \$245,000,00 | \$000 |
| 100.0270.260.420.007 | BAKERVILLE LIBRARY | \$55,000,00 | \$0,00 | \$55,000.00 | \$0.00 | \$55,000,00 | \$0.00 |
|  | Dept: -420 | \$300,000 00 | 50.00 | \$300,000.00 | \$0.00 | 5300,000.00 | \$0.00 |
| 100.0272.101.450.008 | RECREATION PROGRAM DIRECTOR | \$26,886.25 | \$0.00 | \$26,886.25 | \$0.00 | \$11,749.78 | \$15,136,47 |
| 100.0273101 .450 .008 | RECREATION ADM ASST | \$1,000,00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 100.0276.102.450.008 | SEASONAL HELP FOR MAINTAINENCE | \$8,000,00 | \$0.00 | \$8,000.00 | \$0.00 | \$3,451.74 | \$4,548.86 |
| 100.0278.102.450.008 | general recreation EXPENSES | \$1,500,00 | \$0.00 | \$1,500.00 | \$0.00 | \$403.00 | \$1,097.00 |
| 100.0281.102.450.008 | PROPANE GASIBERKSHIRE HALL | \$7,000.00 | \$0.00 | \$7,000,00 | \$0.00 | \$6,372.51 | \$627.49 |
| 100.0282.120.450.008 | CONTRÄCTED SERVICES AND MAINTA | \$45,000.00 | \$0.00 | \$45,000.00 | \$0.00 | \$36,368.36 | \$8,631.64 |
| 100.0284.190.450.008 | SPORTS ALLOCATIONS | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 100.0286.190,450.008 | STANCLIFT COVE | \$6,000.00 | 50.00 | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 |
|  | Dept: -450 | \$100,386.25 | \$0.00 | \$100,386.25 | \$0.00 | \$64.344.79 | \$36,041.46 |
| 100.0294.210.500.010 | WwTP Inlerest | \$96,569.00 | \$0.00 | \$96,569.00 | \$0.00 | \$96,569.00 | \$0.00 |
| 100.0301 .210 .500 .010 | 2017 Gen OBL Bond Interest | \$109,950.00 | \$0.00 | \$109,950,00 | \$0.00 | \$109,950,00 | \$0,00 |
| 100.0302.210.500.010 | 2016 Gen OBL Bond Principal | \$160,000.00 | \$000 | \$160,000.00 | \$000 | \$160,000.00 | \$0.00 |
| 100.0303 .210 .500 .010 | 2016 Gen OBL Bond Interest | \$42,400.00 | 50.00 | \$42,400.00 | \$0.00 | \$42,400.00 | \$0.00 |
| 100.0306 .210 .500 .010 | WWTP Principat | \$100,886.00 | \$0.00 | \$100,886.00 | \$0.00 | \$100,886.00 | \$0.00 |
|  | Dept: -500 | \$509,805.00 | \$0.00 | \$509,805.00 | \$0.00 | \$509,805.00 | \$0.00 |
| 100.0309.190.520.012 | CONSERVATION COMMISSION | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
|  | Dept: -520 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.0c |
| 100.0309 .211 .500 .010 | 2017 Gen OBL Band Principal | \$180,000.00 | \$0.00 | \$180,000.00 | 50.00 | \$180,000.00 | SOOC |
|  | Dept: -500 | \$180,000.00 | \$0.00 | \$180,000.00 | \$0.00 | \$180,000.00 | \$0.0C |
| 100.0312.190.520.012 | ASSESSMENT APPEALS BOARD | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$51.98 | \$448.02 |
| 100.0313.190.520.012 | OPEN SPACE PLANINING | \$500 00 | \$000 | \$50000 | \$0.00 | \$65.00 | \$435 OC |
| 100.0315.990.520.012 | ECONOMIC DEVELOPMENT | \$6,000 00 | \$000 | \$6,000.00 | \$000 | \$3,535.07 | \$2,464.93 |
| 100.0316.190.520.012 | NEW HARTFORD DAY | \$1,800.00 | 50.00 | \$1,800.00 | \$0.00 | \$849.33 | \$950.67 |
| 100.0316 190.520.012 | HISTORIC DISTRICT COMMISSION | \$500,00 | \$0.00 | \$500.00 | \$0.00 | \$47.69 | \$452.31 |
| 100.0319.900 520.012 | West hill Lake Assoc | \$15,000,00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 |
| 100.0321.190.520.012 | SENIOR DIRECTOR | \$26,796,39 | \$0.00 | \$26,796.39 | \$0.00 | \$21,872.59 | \$4,923.8C |

## Town of New Hartford

FY2019-20 Expenditure Report
From Date: $\quad 9 / 1 / 2020$
Fiscal Year: 2019-2020

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100.0322.190.520.012 | SENIOR CITIZENS | \$25,140,00 | \$0.00 | \$25,140.00 | \$0.00 | \$29.767.91 | (\$4.627.91) |
| 100.0323.150.520.012 | NORTHWEST TRANSPORTATION | \$1.162.00 | \$0.00 | \$1,962.00 | \$0.00 | \$1,162.00 | \$0.00 |
| 100,0324.190.520,012 | HISTORICAL SOCIETY | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0,00 | \$500.00 |
| 100.0326.990.520.012 | LTTCHFEELD CEO | \$5,375.00 | \$000 | \$5,375.00 | \$0.00 | \$5,374.00 | \$1.00 |
| 100.0328,190.520.012 | AMBULANCE ASSOCIATION | \$116,458.56 | \$000 | \$146,458.56 | \$0.00 | \$116.458.56 | \$000 |
| 100.0329.190.520.012 | PARAMEDIC INTERCEPT PROGRAM | \$66,100.00 | \$0.00 | \$66,100.00 | \$0.00 | \$65,380.00 | \$720.00 |
| 100.0330.250.520.0才2 | CONTINGENGY | \$4,000.00 | \$0,00 | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 100.0339.190.520.012 | CCM | \$4.115,00 | \$000 | \$4,115.00 | \$0.00 | \$4,115,00 | \$000 |
| 100.0332.190,520.012 | COMMUNITY CLIUA | \$50.00 | 50.00 | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 100.0334.190.520.012 | TOWN HILL CEMETERY | \$100.00 | 50.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 100,0335,190.520.012 | COST | \$82500 | \$0.00 | \$825.00 | \$0.00 | \$825.00 | \$000 |
| 100.0338.190.520.012 | SUSAN B. ANTHONY | \$2,500,00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 |
| 100.0339.190.520.072 | WINCHESTER YOUTH SERVICE BUREA | \$5,000.00 |  |  |  | $\$ 5,000.00$ |  |
|  | Dept: -520 | \$282,421.95 | \$0.00 | \$282,421.95 | \$0.00 | \$272,004.13 | \$10,417.82 |
| 100.0345.300.000 015 | ADULT EDUCATION COOPERTIVE | \$2,774.00 | \$0.00 | \$2,774.00 | \$0.00 | \$0,00 | \$2,774,00 |
| 100.1400.300.000.015 | REGIONAL \# 7 | \$9,716,738.00 | \$0.00 | \$9,716,738.00 | 50.00 | \$9,716,73800 | \$0.00 |
| 100.1401 .300000 .015 | TEACHER RETIREMENT | 542,270.00 | \$0.00 | \$42,270.00 | \$0.00 | 50.00 | \$42,270.00 |
| 100.1500.300.000.000 | TORFINGTON WATER CO HYDRANTS | \$10,745.00 | \$0.00 | \$10,745.00 | \$000 | \$10,744.27 | \$0.73 |
| 1008000.383 .000 .000 | BOARD OF ED CAPITAL EXP | \$110,500.00 | \$0.00 | \$110,500.00 | \$0.00 | \$110,500.00 | \$0.00 |
| 100.8000.411,000.000 | VILLAGE PARKING EXPANSION | \$50,000.000 | \$0.00 | \$50,000.00 | \$0,00 | \$50,000.00 | \$0.00 |
| 100.8000.413.000.000 | BOX CULVERT/Bridge umprovements | \$50,000.00 | \$0.00 | 550,000,00 | \$0.00 | \$50,000.00 | \$0.00 |
|  | Dept: -000 | \$9,983,027.00 | \$0.00 | \$9,983,027.00 | \$0.00 | \$9,937,982.27 | \$45,044,73 |
| 100.8000.421,303.000 | Garage Equipment | \$165,000 00 | \$0.00 | \$165,000.00 | \$0.00 | \$165,000.00 | 50.00 |
|  | Dept: - 303 | \$165,000,00 | \$0.00 | \$165,000.00 | \$0.00 | \$165,000.00 | \$0,00 |
| 100.8000 .423 .000 .000 | DPW Gales | \$30,000,00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | \$0,00 |
|  | Dept: - 000 | \$30,000.00 | \$0.00 | \$30,000,00 | \$0.00 | \$30,000.00 | \$0.00 |
| 100.8000.465.303.003 | WASH BAY © WWTP | \$25,000,00 | \$0,00 | \$25,000.00 | \$0.00 | \$25,000 00 | \$00C |
|  | Dept: - 303 | \$25,000.00 | \$0.00 | \$25,000.00 | \$000 | \$25,000 00 | \$0 OC |
| 100.8000.467.000.000 | POLICE EQUIPMENT | \$20,000,00 | 5000 | \$20,000.00 | 5000 | \$20,000 00 | SOOC |
| 100.8000.501.000 000 | TECHNOLOGY | \$10,000.00 | \$000 | \$10,000.00 | \$000 | \$10,000.00 | SOOC |
| 1008000511000.000 | Park a rec capital | \$30,000,00 | \$000 | \$30,000.00 | \$0.00 | \$30,000.00 | 50 OC |
| 1008000514000.000 | TOWN HALL EQUIP REPLACEMENT | \$25,000,00 | \$0.00 | \$25,000,00 | \$0.00 | \$25,000.00 | \$0.0. |
|  | Dept: $=000$ | \$85,000 00 | \$0.00 | \$85,000 00 | \$0.00 | \$85,000.00 | \$0.0. |

Town of New Hartford

FY2019-20 Expenditure Report
Fiscal Year: 2019-2020

From Date: 9/1/2020

| Account Number | Descriplion | Budget | Adjustments | GL Budget | Current | YTD | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $100.8000 .518 .500 .000$ | DOWNTOWN IMPROVEMENTS | \$30,000.00 | 50.00 | \$30,000.00 | \$0.00 | \$30,000,00 | \$0.00 |
|  | Dept: - 500 | \$30,000.00 | 50.00 | \$30,000.00 | \$0.00 | \$30,000,00 | \$0.00 |
| Grand Total: |  | \$16,369,974.35 | \$20,000.00 | \$16,389,974.35 | \$0.00 | \$16,057,676.46 | \$332,297.89 |




## Town of New Hartford

| Revenue Report |  | Include pre encumbrance Exclude inactive accounts w |  | with zero balanc | From Date: 6/1/2020 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2019-2020 |  |  |  | ccounts with | zero balance | Filter Enc |
| Account Number |  | Budget | Adjustments |  | GL Budget | Current | YTD | Balance |
| 100.0000.400.000.000 | TAXES CURRENT | (\$20,022,004,35) | \$0.00 | (\$20,022,004.35) | (\$30,580.76) | (520,211,670.57) | \$189,666,22 |
| 100.0000.401.000.000 | TAXES PRIOR | (\$150,000.00) | \$0.00 | (\$150,000.00) | ( $\$ 6,572.62$ ) | (\$165,563.00) | \$15,563,00 |
| 100,0000,402:000,000 | INTEREST, FEES \& FINES | ( $\$ 80,000.00)$ | \$0.00 | (\$80,000.00) | ( $55,681.14$ ) | (\$90,364.58) | \$10,364,68 |
| 100.0000.403.000.000 | MOTOR VEHICLE SUPPLIMENT | (\$972,000.00) | \$0.00 | (\$172,000.00) | (\$2,167.52) | ( $\$ 160,834.76$ ) | (\$11,165.24) |
| 100.0000.406.000.000 | Municipal Grants-in-Ald | (5139,174,00) | \$0.00 | (\$139,174.00) | (\$839,174.00) | (\$139,174.00) | \$0,00 |
| 100.0000.408.000.000 | TOWN AID ROAD-FEDISTATE | ( $\$ 269,865.00$ ) | \$0.00 | (\$269,86500) | \$0.00 | ( $5269,944.95$ ) | \$79.95 |
| 100.0000.410.000.000 | STATE OWNED PROPERTY-FEDISTATE | (510,288.00) | \$0.00 | (\$10,288 00) | \$0.00 | (\$10,288.00) | \$0.00 |
| 100.0000.411.000.000 | TELEPHONE ACCESS-FEDISTATE | (\$19,750.00) | \$0.00 | (\$19,750.00) | \$0.00 | ( $515,279.56$ ) | (\$4,470.44) |
| 100,0000,412,000,000 | VETERANS-FEDISTATE | $(\$ 2,000.00)$ | \$0.00 | ( $\$ 2,000.00$ ) | \$0.00 | (\$1,452,00) | ( 5548.00 ) |
| 100.0000.423.000.000 | STATE WASH-EUILDING FEDISTATE | \$0.00 | \$0.00 | \$0.00 | ( $\$ 1,500.00$ ) | $(\$ 1,885,26)$ | \$1,885.26 |
| 100,0000.424,000.000 | MARRIAGE LIC TOWN CLERK | \$0.00 | \$0.00 | \$0.00 | (\$400.00) | (\$952.00) | \$952,00 |
| 100.0000.425.000.000 | ADULT EDUCATIONFFD/STATE | (\$2,979,00) | \$0.00 | (\$2,979.00) | \$0.00 | ( $33,046.00$ ) | \$67.00 |
| 100,0000.427.000,000 | LOCIP-FEDISTATE | ( $562,726.00$ ) | \$0.00 | (\$62,726.00) | \$0,00 | (\$63,070,00) | \$344.00 |
| 100.0000.433.000.000 | PEOUOT-FEDISTATE | (\$822.00) | \$0.00 | (5822.00) | (\$274.00) | (\$822.00) | \$0.00 |
| 100.0000.434.000.000 | build education | \$0.00 | \$0.00 | 50.00 | (\$303.13) | (\$628.66) | \$628.66 |
| 100.0000.440.000.000 | LICENSES \& PERMMITS | ( $\$ 1,000.00$ ) | \$0.00 | (\$1,000.00) | (\$490.00) | ( $\$ 4,470.00$ ) | \$3,470.00 |
| 100.0000.441.000.000 | INLANDNETLANDS | \$0.00 | \$000 | \$0.00 | (5300.00) | (\$900.00) | \$900.00 |
| 100.0000.442 0000.000 | COPYMACHINE FEES | (\$10,000.00) | \$0.00 | (\$10,000,00) | (\$1.515.25) | (\$12,873.75) | \$2,873.75 |
| 100.0000.443.000.000 | TOWN CLERK | (\$100,000.00) | 50.00 | ( $\$ 100,000.00$ ) | (\$16,032.00) | (\$112,916,32) | \$12,916.32 |
| 100,0000,444.000.000 | GUILITING DEPARTMENT | ( $\$ 95,000.00$ ) | 50.00 | ( $595,000.00$ ) | (\$13,099.41) | $(595,823,42)$ | \$823.42 |
| 100.0000.445.000.000 | ZONING DEPARTMENT | ( $\$ 5,000.00$ ) | \$0.00 | ( $55,000.00$ ) | (\$575.00) | ( $\$ 5,150.00$ ) | \$150.00 |
| 100.0000.448.000.000 | SHORTT TERM INTEREST-CASH MGMT | (\$65,000.00) | \$0.00 | ( $\$ 65,000.00$ ) | (\$1,580,22) | (\$86,472.40) | \$21,472.40 |
| 100.0000.449.000.000 | Disabjed Program | (\$475.00) | \$0.00 | (\$475.00) | \$0.00 | (\$482.90) | \$7.90 |
| 100.0000,453,000,000 | SURPLUS | ( $\$ 325,000.00$ ) | ( $\mathbf{2 0 , 0 0 0 . 0 0 )}$ | ( $\$ 345,000.00$ ) | \$0.00 | \$0.00 | (\$345,000.00) |
| 100.0000.455.000.000 | STUDENT TUITION | \$0.00 | \$0,00 | \$0.00 | \$0.00 | $(\$ 9,194.70)$ | \$9,194.70 |
| 100.0000.459.000.000 | BURINING OFFICIAL | ( $51,300.00$ ) | 50.00 | ( $\$ 1,300$ 00) | (\$745.00) | ( $\$ 2,720.00$ ) | \$1,420.00 |
| 100.0000 .461 .000 .000 | PARKING TICKETS | (\$100.00) | \$0,00 | (\$100.00) | \$0.00 | (\$175.00) | \$75.00 |
| 100.0000.466.000.000 | CIRMA Equily Distribution | ( 59,00000 ) | \$000 | ( $59,000.00$ ) | \$0.00 | (\$13,466,00) | \$4,466.00 |
| 100.0000.480.000.000 | OTFER INCOME | (\$40,000.00) | \$000 | ( $\$ 40,000.00$ ) | (\$17.519.23) | (566,993 03) | \$26,993.03 |
| 100.0000.481,000000 | Emergency Homeland Securtly Reventue | \$0.00 | \$0.00 | \$000 | \$0,00 | (\$3,337.48) | \$3,337.48 |
| 100.0000.483.000.000 | Tiula 111 EL | \$0.00 | \$0.00 | \$000 | \$000 | (\$20.00) | \$20.00 |
| 100.0000.487.000.000 | WPCA split fof upgrade | (\$33,075.00) | \$0.00 | (\$33.075.00) | \$0.00 | \$0.00 | ( $533,075.00$ ) |
| 100.0000 .492000 .000 | CONSTABLE REPAY-WASH | \$000 | \$0.00 | \$0.00 | \$29,850,00 | \$0.00 | 50.00 |
|  | Dept: - 000 | (\$21,616,558.35) | (\$20,000.00) | (\$21,636,558.35) | (\$207,979.28) | (\$21,549,970,44) | (\$86,587,91) |

Town of New Hartford


