**Regular Meeting – Town Hall**

**Thursday, November 1, 2018 at 7:00 PM**

**PUBLIC COMMENT ON AGENDA ITEMS**

**Item**

1. Minutes - October 4, 2018 - Meeting (Approval)
2. Monthly Financial Review

1. Operations Reports - Water & Sewer

Revised Pump Authorization

1. Schedule For 2019 Meetings
2. AET Progress Report -

USDA Interaction

1. Easement - 495 Main - 507 Main
2. Other Updates & Business To Come Before The WPCA

FOI Hearing Concerning SSA & AET - Status Report

1. Executive Session - Possible Litigation - customer non-payment

Respectfully Submitted,

Denton Butler, Chairman